



Marginality and Centrality in Contradictory Discourses of Religious and National Belonging

Bremen-Turku-Warsaw-Stockholm Series on Studies in Discourse and Contradiction #2

Åbo Akademi University, Åbo/Turku, Finland

October 18th and 19th 2019

Friday, October 18th	
9:00	Hanna Acke (Åbo), Silvia Bonacchi (Warsaw), Charlotta Seiler Brylla (Stockholm), Ingo H. Warnke (Bremen): Marginality and Centrality in Contradictory Discourses of Religious and National Belonging
<i>Marginalizing and Centralizing Practices I</i>	
9:20	Blanka Henrikson (Åbo): "You are sort of always in between in a way" – Experienced borders in young adults' own narratives of migration
10:00	Tatyana Lipai (Minsk): Marginalized people and manmade borders
10:40	<i>Coffee break</i>
11:10	Andreas Becker (Bielefeld): The Sami as a Category in the Swedish Empire: Legal and Social Categorizations based on Discourses of Marginality and Centrality in Early Modern Lapland
11:50	Gábor Egry (Budapest): Unlikely brothers? Entangled Székely and Moti peripheries in a contested province: Transylvania 1900–1944
12:30	<i>Lunch break</i>
<i>Marginalizing and Centralizing Practices II</i>	
13:30	Christopher Schmidt (Åbo): Widersprüchlichkeit im sprachlichen Handeln und kulturelle Identität
14:10	Laura Popa (Gießen): The dilemma of the Italian Protestant feminist discourse: religious or secular belonging?
14:50	<i>Coffee Break</i>
<i>Intersections of National and Religious Belonging I</i>	
15:20	Esther Jahns (Berlin): Positioning in the community. How German-speaking Jews perceive and make use of their multilingual resources
16:00	Mercédesz Czimbalmos (Åbo): Belonging and Identity in Finnish Jewry

Saturday, October 19th	
<i>Contradictory Marginalizations I</i>	
9:00	Katharina Bock (Berlin): Jude bleiben, Christ werden? Jüdische Figuren in der dänischen Literatur (ca. 1820–1850)
9:40	Stephan Steiner (Vienna): “God’s Empire here in Vienna”: Protestant life in the Habsburg Empire in the 18th century
10:20	Svante Lindberg (Åbo): Francophone Calvinists in 18th Century Berlin: Margins, Cosmopolis, Nation. On Charles Étienne Jordan and Mathurin Veyssière de La Croze
11:00	<i>Coffee Break</i>
<i>Contradictory Marginalizations</i>	
11:30	Diana Hitzke (Dresden/Gießen): Minderheiten erzählen. Konzepte von Insularität und Hybridität aus mehrsprachiger und vergleichender Perspektive
12:10	Charlotta Seiler Brylla (Stockholm): The Opinion Corridor. Negotiating the “sayable” in Swedish public discourse
12:50	<i>Lunch break</i>
<i>Intersections of National and Religious Belonging II</i>	
13:50	Maya Hadar (Brno): Together We Stand? The Effect of Perceived Outcomes of Political Violence on National belongings of Jewish and Arab Israelis
14:30	Herbert Rostand Ngouo (Maroua): An Analysis of the Deployment of Religious Themes in Anglophone Nationalist (and Secessionist) Discourse on Social Media in Cameroon
15:10	Concluding discussion
15:40	<i>Farewell coffee break</i>

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